

**26th Sunday of Ordinary Time-YEAR B- September 26th, 2021**

**UKA NKE IRI ABUO NA ISII N’OGE NA-ADANYEGHI N’EMUME,  
AFO NKE ABUO**

**IHE OGUGU NKE MBU: Ihe ogugu e wetara n’Akwukwo Onu Ogugu  
(11:25-29)**

Onyenweanyi gbadatara n’urukpu wee gwa Mosis okwu. O weere ufodu mmuo ahu di n’ime Mosis nye iri ndi okenye asaa ahu. Mgbe mmuo ahu dakwasara ha, ha bidoro buwe amuma. Ugbu a, mmadu abuo a na-akpo ELdad na Medad anoghi n’ogbako ahu, mana a hapuru ha n’ulo obibi. E soro dee aha ha n’akwukwo, ma ha esoghi puta n’ulo ikwu ahu. Ma mmuo ahu biakwara dakwasa ha; ha wee na-ebu amuma ebe ha no n’ulo obibi. N’ihi ya, mgbe otu nwata nwokorobia gbaara oso koro Mosis: “Eldad na Medad na-ebu amuma n’ulo obibi,” Joshua nwa Nun, onye bidoro na nwata sowe Mosis wee si: “Nna m ukwu Mosis, si ha kwusi ya.” Ma Mosis zara ya: “O bu n’ihi igbachitere m ka i ji choo ka m kwusi ha? Ya kwe omume, o masiri m ka ndi nke Onyenweanyi nile buruchaa ndi amuma! Odi m nnoo ka e nyecha ha dum mmuo ahu!” **Okwu nke Oseburuwa Ekene diri Chukwu.**

**ABUOMA NA AZIZA YA: Ps.18/19 Az: Atumatu nke Onyenweanyi na-enye  
obi anuri.**

1. Iwu nke Onyenweanyi zuru oke. O na-agba anyi ume. Atumatu nke Onyenweanyi kwesiri ntukwasa obi. O na-enye onye umeala amamihe. **Aziza.**
2. Itu egwu Onyenweanyi di ocha. O na-anogide ruo mgbe ebighi ebi. Ihe nhazi nke Onyenweanyi bu ezi okwu. Ha dum zichara ezi. **Aziza.**
3. O bu ezie na nwodibo Gi kpachapuru ha anya; biakwa were ileru anya ala nke oma na-edebe ha. Ma o bu onye nwere ike ichoputa mgbe a dara? Ghuchaa m na mmehie m mere n’amaghi ama. **Aziza.**
4. Nke ke nke, e kwela ka nwodibo Gi nyaa isi na njo. E kwela ka njo chia m. Mgbe ahu ka m ga-akwuba aka m oto; a gharakwa isota nnukwu njo o bula n’aka m. **Aziza.**

**IHE OGUGU NKE ABUO: Ihe ogugu e wetara n’Akwukwo Ozi Jemis di aso  
(5:1-6)**

Ugbu a geenu nti, unu ndi ogaranya! Bidonu ikwa akwa! Bewenu akwa maka ihe nhuju anya di iche iche nke ga-abiakwasi unu! Aku na uba unu alaala n’iyii! Uwe nile unu nwere aghoola ihe nra ripiarala! Olaocha na olaedo unu agbaala nchara!

Nchara ha gbara gosiri ikpe a mara unu, na nchara ga-agba unu, nke ga-erichasi ahu unu. Aku na uba unu chekwabara, ga-aburu unu oku na-ere pia pia n'ubochi ikpeazu. Lee, unu ghoghuru ndi oru gwuru ala n'ubi unu. Geenu nti nuru akwa ugwo oru ha, unu jidere na mmegbu. Ghotanu na iti mkpu nke ndi na-ewere unu ihe n'ubi, erutela na nti Onyenweanyi nke igwe ndi agha. Unu na ebi ndu oriri na nkware! Nke ahu ga-eme ka obi na ahu unu maa abuba maka ubochi mgburi. Unu mara ndi mmadu ikpe na-amaghi ha, biakwa gbufuo ha na nkiti! O bu ezie na ha adoghi onwe ha mgbe ha guzoro n'ihu unu. **Okwu nke Oseburuwa. Ekene diri Chukwu**

**ALELUYA: (John 17:17) – Aleluya, aleluya! Onyenweanyi, okwu Gi bu ezi okwu. Were ezi okwu Gi doo anyi aso. Aleluya!**

**OZIOMA: Ihe ogugu nke a si n'Ozioma di aso nke Mak dere (9:38-43,45,47-48)**

Jon gwara Jesu: “Onye nkuzi, anyi huru onye ji aha Gi na-achupu ajo mmuo. Anyi gbara mbo igbochi ya, n'ihia na o bughi onye otu anyi.” Jesu zara ya: “Unu egbochila ya! O nweghi onye jiri aha M ru oru ebube, ga-atughari mgbe ahu na-ekwuto M. Onye na- adighi emegide anyi bu onye nke anyi. N'igwa unu eziokwu, onye o bula kunyere unu otu iko mmiri oyi, n'ihia na unu bu ndi nke M, e nweghi mgbe o ga-ahapu irite ugwo ya.” Ma onye o bula ga-edufu otu n'ime umuntakiri ndi a kwere na M; o ga-akara onye ahu mma ma oburu na e kenyerere nkume buru ibu n'olu ya, tunye ya n'ime osimiri, ebe mmiri ga-eri ya. O buru na aka gi emee ka i mehie, gbupu ya. O kaara gi mma, iburu otu aka banye na ndu, karia iburu aka abuo banye n'oku mmuo ebighi ebi. O buru na ukwu gi emee ka i mehie gbupu ya. O kaara gi mma ida ngwuro, ma banye na ndu; karia inwe ukwu abuo, ma a tuba gi n'oku ala mmuo. O burukwa na anya gi ga-ebutere gi odida, ghupu ya! O kaara gi mma iburu anya mpia banye n'alaeze Chineke, karia iburu anya abuo laa n'oku ala mmuo, ebe idide bu anwu anwu, na ebe a na-adighi emenyu oku ahu emenyu.”

**Ozioma nke Oseburuwa Otito diri Gi, Kristi.**

### **English**

#### **First reading: A reading from the Book of Numbers (11:25-29)**

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied. Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them

also, and they prophesied in the camp. So, when a young man quickly told Moses, “Eldad and Medad are prophesying in the camp,” Joshua, son of Nun, who from his youth had been Moses’ aide, said, “Moses, my lord, stop them.” But Moses answered him, “Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!”  
*The Word of the Lord- Thanks be to God.*

**Responsorial Psalm (Ps. 18/19) Response: The Lord upholds my life.**

**Response: The precepts of the Lord give joy to the heart.**

1. The law of the Lord is perfect, refreshing the soul; the decree of the Lord is trustworthy, giving wisdom to the simple. **R. The precepts of the Lord give joy to the heart.**
2. The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R. The precepts of the Lord give joy to the heart.**
3. Though your servant is careful of them, very diligent in keeping them, yet who can detect failings? Cleanse me from my unknown faults! **R. The precepts of the Lord give joy to the heart.**
4. From wanton sin especially, restrain your servant; let it not rule over me. Then shall I be blameless and innocent of serious sin. **R. The precepts of the Lord give joy to the heart.**

**Second reading: A Reading from the Letter of St. James (5:1-6)**

Come now, you rich, weep and wail over your impending miseries. Your wealth has rotted away, your clothes have become moth-eaten, your gold and silver have corroded, and that corrosion will be a testimony against you; it will devour your flesh like a fire. You have stored up treasure for the last days. Behold, the wages you withheld from the workers who harvested your fields are crying aloud; and the cries of the harvesters have reached the ears of the Lord of hosts. You have lived on earth in luxury and pleasure; you have fattened your hearts for the day of slaughter. You have condemned; you have murdered the righteous one; he offers you no resistance. *The Word of the Lord: Thanks be to God*

**ALELUYA (John 17:17b, 17a) : Alleluia, alleluia**

Your word, O Lord, is truth; consecrate us in the truth. *Alleluia, alleluia.*

**Gospel: A reading from the Holy Gospel according to Mark (9:38-43,45,47-48)**

At that time, John said to Jesus, “Teacher, we saw someone driving out demons in your name, and we tried to prevent him because he does not follow us.” Jesus replied, “Do not prevent him. There is no one who performs a mighty deed in my name who can at the same time speak ill of me. For whoever is not against us is for us. Anyone who gives you a cup of water to drink because you belong to Christ, amen, I say to you, will surely not lose his reward. “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were put around his neck and he were thrown into the sea. If your hand causes you to sin, cut it off. It is better for you to enter into life maimed than with two hands to go into Gehenna, into the unquenchable fire. And if your foot causes you to sin, cut it off. It is better for you to enter into life crippled than with two feet to be thrown into Gehenna. And if your eye causes you to sin, pluck it out. Better for you to enter into the kingdom of God with one eye than with two eyes to be thrown into Gehenna, where ‘their worm does not die, and the fire is not quenched.’”

***The Gospel of the Lord- Praise be to you Lord Jesus Christ.***